

# **Graceway Church**

**Principles of Doctrine, Government, and Practice**

## **Our Mission**

Graceway Church believes that our mission is three-fold.

1. To carry out the Great Commission as disciples of Jesus Christ. (Matthew 28: 19-20)
2. To glorify God as we manifest His presence as we do His work. (2 Timothy 2:2; I Corinthians 10:31)
3. To equip the church to do the work of the ministry. (Ephesians 4:11, 12)

## **Our Foundation**

Jesus Christ (1 Corinthians 3: 11)

## **Our Four Pillars**

- Proclaiming the authoritative, clear, Word of God without apology (2 Timothy 4:2)
- Genuinely worshipping by lifting high the name of Jesus Christ in worship (John 4:24)
- Fervently believing in the power of prayer (Ephesians 6: 18)
- Intentionally sharing the gospel of Jesus Christ in word and service (Ephesians 6: 19-20)

## **Our Doctrine**

### **God**

We believe in the one and only true God (John 17:3), the Father, the Son and the Holy Spirit (Matthew 28:19-20). We believe that He created all things (Revelation 4:11) and that He upholds all things by the Word of His power (Hebrews 1 :3). We believe that In Him we live and move and have our being (Acts 17:28), and that He is the God of all truth and that He is totally without iniquity. We believe that He is just and right (Deuteronomy 32:4) and that He will judge the world (Psalm 9:8).

We believe in the Trinity, the Godhead, and that it eternally exists in three persons: God the Father, the Son and the Holy Spirit. We believe that these three exist as one God, and that they have exactly the same nature, attributes and perfections, and that they are worthy of equal respect, reverence, confidence and obedience (Mark 12:29; John 1:1-4; Matthew 29:19-20, Acts 4:3-4).

### **Jesus Christ**

We believe in the total deity of the Lord Jesus Christ. We believe that He is the very manifestation of God in the flesh to all humanity. We believe that He was conceived by the Holy Spirit and that he was born of the virgin Mary. We believe Him to be fully God and fully man (John 1:1, 1:14, 1:18; John 14:8-9; 1 Timothy 3:16).

### **Holy Spirit**

We believe in the total deity of the Holy Spirit and that His ministry is to glorify the Lord Jesus Christ (John 16:14). We believe that the Holy Spirit is responsible for the regeneration, (*making new*) of the sinner upon belief in Christ, baptizing the believer into one body of which Christ is the head (Titus 3:5; Ephesians 1:22) We believe that the Holy Spirit indwells the believer immediately upon the new birth and that He is responsible for guiding, instructing, filling, comforting and empowering the believer for godly living (Mark 13:11; John 14:26; John 16:13; Romans 5:5; Romans 8:9-17; 1 Corinthians 3:16). We believe that the Holy Spirit is solely responsible for the convicting the world of sin, of

God's righteousness and of the coming judgment (John 16:8-11).

We believe that the Scriptures teach that the "sign gifts" have ceased, (Joel 2:28, 29; I Corinthians 13:9, 10). We believe that the spiritual gifts which remain for today, vary according to the needs that each gift meets, and that all do not possess all. GraceWay Bible Fellowship seeks to place the emphasis on the gifts that do edify (Ephesians 4:11-12; Romans 12:4-8; I Corinthians 12:4-5, 12:11-13, 12:19; Galatians 5:25; 2 Corinthians 12:12).

### **Scriptures**

We believe the Scriptures of the Old Testament and New Testament are verbally inspired by at they are preserved without error. We believe the 66 books of the Old Testament and the New Testament are God's complete and sufficient revelation for all of humanity and therefore carry God's authority for the total well-being of mankind (Psalm 119:97-104; Psalm 119:160; Matthew 5:18; John 5:46-47; John 10:35; I Thessalonians 5:23; 2 Timothy 3:15-16).

### **Man**

We believe that God created man with total innocence and in complete harmony with His Maker, but man, by voluntarily transgressing, fell from his sinless and happy state. Therefore, all mankind is condemned sinful. All people are sinners by inheritance, by their own choice, and by God's declaration. Therefore all of mankind falls under the just condemnation of God and is without defense or excuse. We believe in the total depravity of every man, woman, and child, and that all are in the need of the Savior, the God-man Christ Jesus (Genesis 3:1-6; Romans 3:10-19; Romans 1:18, Romans 1:32; Romans 5:1-2).

### **Salvation**

according to the Scriptures that Jesus Christ died as our representative and as our ary sacrifice. We believe that each person who believes, repents, and receives Him as personal Savior by faith is justified solely on the basis of Jesus Christ's shed blood on Calvary. Each person who believes, repents, and receives Christ as personal Savior is reborn of the Holy Spirit and is eternally secured as a child of God. We believe that the Holy Spirit immediately baptizes each believing person into the body of Christ at the moment of salvation and we reject the teaching that there is a second baptism of the Holy Spirit (Romans 8:37-39; Corinthians 5:21; 1 Corinthians 12:13; 2 Corinthians 7:9,10).

### **Resurrection**

We believe in the physical, bodily resurrection of our Lord Jesus Christ. We believe that He ascended into heaven and that presently He is carrying out the ministry as our Great High Priest and as our Advocate before the Father (Acts 1:3; Acts 1:9; Hebrews 7:25-26; 1 John 2:1).

### **Heaven, Hell and the Return of Christ**

We believe in the "blessed hope" of every believer. We believe in the personal and premillennial return of our Lord and Savior Jesus Christ. We believe that His return is immanent, (it could happen at any moment) and because of this, it should have a vital impact on the personal life and service of every believer (1 Thessalonians 4:13-18). We believe in the physical, bodily resurrection of both the saved and the unsaved. The saved will be raised to an eternal, bliss in heaven (Matthew 25:34; John 14:2; 2 Corinthians 5:1; Revelation 2:7) the unsaved will be raised to an eternal torment in the Lake of Fire forever in conscious separation from God. (Matthew 8:11; Matthew 10:28; Matthew 13:49-50; Mark 9:47-48; Luke 12:5; Revelation 21:8).

## **Church**

We believe that upon the acceptance of the Lord Jesus Christ as Savior by a believer, He/she spiritually becomes part of Christ's body, which is called in the New Testament, The Church. We believe that there is one universal church, which is made up of all believers who throughout the world have acknowledged Jesus Christ as their Savior and Lord. We believe the Scriptures exhort believers everywhere to not forsake the gathering of themselves together. This exhortation to gather together is in order that they might devote themselves to worship, prayer, and teaching of the Word, observance of the ordinances (baptism and communion), fellowship, and service to the body. We believe the Scriptures clearly and specifically commands this in order for the fulfillment of the command of Christ to make disciples of all believers (Ephesians 5:23; Romans 12:1; Acts 2:42-46; 1 Corinthians 14:26; Matthew 28:18-20).

We also believe in The Local Assembly. We believe that wherever God's people meet together regularly in obedience to this command, there is the local expression of Christ's church. It the responsibility of the local church assembly to govern themselves, (elders and supportive leadership and to work together in love and unity, seeking to fulfill their ultimate purpose for existence, that of glorifying Christ (Ephesians 4:16).

## **Mission**

We believe that the Scriptures teach clearly that the cause of Christ extends far beyond any one local fellowship. We believe that is the duty and call of the Church to commit themselves to the ongoing ministry of Local and World Mission Evangelization: 1. Church Planting. 2. Supportive outreach ministries. Thereby extending the call of Christ to make disciples both at home and abroad (Matthew 28:19-20; Acts 1:8).

## **Specific Issues**

### **Assimilation and Church Membership**

We believe that is vitally important for the local assembly to offer clear paths for people to begin and intentionally develop healthy and growing relationships amongst fellow believers within the church body. We place a high value on an intentional plan to help every interested person, man, woman, teenager, or child enjoy godly relationships within the church. We believe that Church membership should be a natural by-product of people who are growing in Christ and who see clearly the importance of serving the Lord by willingly and unselfishly using their gifts to serve others in the local context of the church.

### **Baptism and Communion**

We believe that Baptism and Communion are the only two ordinances commanded in the church. We believe that the Scriptures teach that Believer's baptism is to be by immersion in water and that it is a public identification with Jesus Christ in His death, burial and resurrection. We believe that the Scriptures clearly teach that baptism is not required for salvation, however we believe that all who truly believe will seek to be baptized as soon as it is possible to do so (Matthew 8:19-20; Acts 2:38, 41; Acts 18:18). We believe that the Scriptures show that a person was baptized shortly if not immediately after personally receiving forgiveness of sin through accepting Jesus Christ by faith believing. We believe the Scriptures teach that the waters of baptism are symbolic of our death, burial, and resurrection to the

newness of life that occurs when we become a new creature/creation in Christ -- Colossians 2:12; 2 Corinthians 5:17; Romans 6:1-4.

We believe that the observance of the Lord's Table, Communion, is the commemoration and celebration by believers of Christ's death and that is to be a reminder-through the bread and the juice-of the Savior's broken body and shed blood on our behalf. We reject the common day teaching by denominations as well as others that Communion is to be a time of confession of our sin. It is to be a celebration and not a confessional, for Christ is our sufficiency in all things. The focus of Communion is to be on what He has done not we have failed to do. As well, we believe that Christ must judge our hearts for we cannot not judge ourselves objectively.

We do not depend upon a confessional by which to do or make things right in ourselves. Therefore we believe that the Lord's Table is to be looked upon in joy and thanksgiving and that alone, thus motivating us to a closer walk because of the great sacrifice of our Lord and Savior Jesus Christ. (Acts 4:13; Romans 6:3-6; 1 Corinthians 11:20-29).

### **Creation, Evolution and God's Sovereignty**

GraceWay Church believes according to the literal interpretation of Scripture that God created the universe in six 24-hour days and that, before He created the universe, nothing except the Godhead, (Trinity) existed - Genesis 1; Exodus 31:17; Psalm 33:6-9; John 17:5; Acts 17:24; Hebrews 11:3; Colossians 1:16.

We believe according to the Scriptures, that God chose to create the universe and all that is in it to reveal His glory, divine nature, eternal power, infinite wisdom and supreme authority to all of -Isaiah 43:7; Psalm 19:1-2; Jeremiah 10:12; Romans 1:20; Revelation 4:11.

We reject and repudiate all theories of evolution. We believe that all people are descendants of the first man Adam, (and Eve) whom God created personally and individually and as totally complete human beings -- Genesis 1 :26-27; Genesis 2:7; Genesis 2:21-22; 1 Corinthians 11:8-9. We believe that the fall, (sin) of Adam and Eve cursed all people with the curse of sin and death, (physically and spiritually) but that the death and resurrection of Jesus Christ gives mankind the opportunity to receive God's gift of eternal life -- Romans 5:18-19; 1 Corinthians 15:21-22.

We believe that God rules in complete authority over all His creation and that He personally cares about and is involved in the lives of individual people -- Job 12:10; Acts 17:25; Acts 25:28; Colossians 1:17; Hebrews 1:13; Ephesians 4:6.

### **Sufficiency of Scripture**

We believe in the verbal, plenary inspiration of the Scriptures and that they are the very words we need in order to completely trust and obey Him. The Scriptures are inerrant in their writings and preserved down through the ages -- Psalm 119:97-104; Psalm 119:160; Matthew 5:18; John 5:46-47; John 10:35; 2 Timothy 3:15-16, and they are infallible in their instruction-- Proverbs 6:32; 2 Peter 1:19, eternal in their duration -- Isaiah 40:8; 1 Peter 1:23- the final authority and the standard for faith and practice (Matthew 4:4; Psalm 119); and completely sufficient for counsel in every issue of life (Psalm 19:14-17; 2 Timothy 3:16). We believe that the very words of Scripture in the original Hebrew, Greek and Aramaic are inspired by God, and therefore, we believe that the Bible versions which have translated God's Word most literally, (remaining true to the Laws and Sciences of Translating) are the only ones which are trustworthy.

### **Process of Sanctification and Maturity**

GraceWay Church believes that individuals who are maturing as disciples will seek to grow in their walk with Christ, worship of Christ and service for Christ. We believe that a person committed to a relationship with Christ focuses foremost on personally walking with Him, worshiping of Him and serving Him. We believe that if that person is consistent in doing such, will personally experience significant growth in their own sanctification and, therefore, will experience a closer personal relationship with the Lord Jesus Christ, becoming "complete in Christ" (Colossians 1:28). GraceWay Church is committed to the *Timothy Principle* that of multiplying the godly characteristics of leaders' lives into others -- 2 Timothy 2:2. We believe that this multiplication of ministry is the key to the healthy growth of the church. We believe that the disciples of Jesus Christ are responsible for the ministering of one to another in the local church, rather than one or a small number of professional pastors bearing total responsibility to care for the entire congregation. We believe that the Scriptures teach that God has given spiritual gifts to all of His people to provide for the mutual ministry of the body, resulting in a healthy and strong local church -- Ephesians 4:11-12.

### **Eternal Security of the Believer**

GraceWay Church believes it is God's sole divine decision to save a person and that it is God's kindness, forbearance and patience that leads and draws that person to repentance -- Romans 2:4. We believe that all the glory for the salvation and security of every believer belongs to God and God alone -- Romans 3:21-31; Ephesians 1:7-9; Ephesians 2:8-9, Jude 1:24-25. We believe that everyone who is born again by the Spirit through Jesus Christ has his/her salvation eternally assured of and secured from the moment of conversion. This assurance and security relies solely on God's decisive grace and not on the works of the believer. We believe that obedience, good works and fruit-bearing do not earn the believer's salvation before or after, but rather demonstrate the reality of the person's love of Christ and profession of faith -- Luke 6:46; John 14:21; James 2:17-18.

Graceway Church believes that eternal security in salvation solely relies on the Lord's guarantee given to each believer upon adoption as God the Father's son or daughter-Galatian 4:4-7, and it is His seal placed upon the believer by the Holy Spirit -- 2 Corinthians 1:21-22; Ephesians 1:13-14, and it is the inner conviction that God gives of the Holy Spirit to each believer as a down payment toward the believer's future bliss in heaven -- 2 Corinthians 1:21-22. A person who professes a genuine faith in Christ immediately becomes His possession -- Luke 23:42-43; Acts 2:40-41; Acts 16: 30-34, and nothing can snatch or separate that person out of His hands -- John 10:27-29. The believer having been bought with the blood of Jesus Christ, as the complete payment for sin, are no longer their own. They are Christ's complete possession -- 1 Corinthians 6:19-20. We believe and affirm that this assurance is absolutely certain, reserved in heaven, protected by God's unlimited power -- 1 Peter 1:4-5.

### **Spiritual Warfare**

Graceway Church strongly believes that Satan and his demonic servants aggressively and viciously oppose the work that God performs in and through His people -- 1 Peter 5:8; Genesis 2:1-7; Ephesians 6:12. We believe according to the Scriptures, that God, who by His very nature is infinitely more powerful than Satan, and in due season will have complete and total victory over Satan -- 1 John 4:4; Revelation 20:1-10.

We believe that although it is proper and desirable to pray in Jesus' name for protection against demonic activity, we believe that the Scriptures do not instruct the Believer to in any form or fashion to "bind Satan in Jesus' name." Rather, we believe that the Scriptures instruct the Christian to combat or withstand Satan by:

\* humbly drawing near to God, assured in the knowledge that He will give His grace, mercy and strength -- 2 Corinthians 12:7-9; Hebrews 4:15-16; James 4:8; 1 Peter 5:6-10

- \* resisting his temptations through the power of the Holy Spirit -- James 4:7; 1 Peter 5:8-9
- \* rightly dividing and applying the truth of the Scriptures -- Matthew 4:1-11; John 8:44; Ephesians 4:24-27
- \* forgiving offenses lest a root of bitterness spring up giving an occasion to the adversary -- 2 Corinthians 2:10-11
- \* putting on the whole armor of God's truth, righteousness, readiness to share the Gospel, faith, salvation and prayer -- Ephesians 6:11-20
- \* demonstrating faithfulness to the Lord by enduring the trials and testing's which come our way -- Revelation 2:10; Revelation 2:13; Revelation 3:9-10.

### **Worship**

Graceway Church believes according to the Scriptures that the chief purpose of mankind is to glorify God by loving Him with all our heart, soul, mind and might -- Deuteronomy 6:5; Isaiah 43:7; Matthew 22:37. We believe that all believing men, women and children are to glorify God and thus fulfill the purpose of their existence. We believe that Worship glorifies God through adoration -- Psalm 95:6, praise -- Psalm 99:5, prayer -- Daniel 6:10-11, thanksgiving (Nehemiah 12:46) and a complete yieldedness to Him (Romans 12:1). We believe that Worship declares God's worth, pays Him homage, and seeks to celebrate Him with a life of devotion. Graceway Church seeks to worship the Lord in spirit and in truth – Exodus 15:1-21; 2 Samuel 6:14-16; Psalm 5:7; John 4:23-24; Revelation 4:11; 5:12.

### **Signposts which guide our worship:**

- \*Lifting high the name of Jesus Christ -- John 4:22-26; John 12:32; John 14:6
- \* leading God's people in lifting their hearts and voices to Him, giving Him praise and thanks in lyric (Nehemiah 12:45-46; Psalm 66:1-4; Psalm 95:1-2);
- \* preparing the hearts in order to hear the Lord speak through the Preaching and Teaching of Scripture (Psalm 95:6-9; Matthew 28:19-20; Acts 2:41-42);
- \* emphasizing the contemporary while retaining the traditional elements that recognize the richness our heritage in the faith (Deuteronomy 32:7; Psalm 33:3; Isaiah 46:8-9; Matthew 13:32, Ephesians 5:19; Revelation 5:9);
- \*giving of our best knowing that God is worthy of our praise (Exodus 12; Deuteronomy 17:1; Psalm 33:3; 1 Timothy 4:14-15; Hebrews 11:4)

### **Women in Ministry**

Graceway Church affirms the God-ordained and significant role that women should play in the local church. Every opportunity is open to women except those that are excluded by Scripture. We believe that the Scriptures clearly teach that men are to serve in the office of Elder and Deacon and that women are not to serve in church positions in which they exercise authority over men or in which they teach doctrine to men -- 1 Timothy 2:12; 1 Timothy 3:1-2; Titus 1:6-9. GraceWay Church does not see this as an issue of equality, for all are equal in God's sight. However, the Scriptures are equally clear that men and women do not have the same roles. We believe that qualified women should serve in any position that is not forbidden in the Scriptures.

### **Counseling Philosophy**

GraceWay Church believes that the Lord is totally responsible for changing lives and that He does so directly through the reading and application of the Scriptures. We believe that these changes are accomplished when the believer meditates on the truths of the Scriptures and prayer. We believe that the Lord also directly uses those who minister His Word as they encourage, exhort, admonish, edify, implore, reprove, rebuke and console others toward godly living. God never has nor does He now need new or unique insight into the human condition in order to change lives. This is true regardless of whether insight is gained through psychology or some other tool of human origination. We believe

that problems that are approached by the Scriptures with psychological theories lend themselves to the deception of the individual into diminishing the God of the Scriptures, somehow believing that God has not provided or cannot provide sufficient truth, insight and wisdom that will change his or her life – Colossians 2:8-10.

GraceWay Church believes that when psychology and other social sciences go beyond the observation of human behavior and seek to explain the causes of human behavior, we believe that they are trespassing into spiritual territory. We believe that only the God of the scriptures can explain the causes and offer the biblical solutions that will lead to godliness and a fruitful, joyful life. We believe that God has given us everything we need for life and godliness -- 2 Peter 1:3, and that He changes us as we discipline ourselves through obedience to His Word by the power of the Holy Spirit -- 1 Timothy 4:7; 2 Peter 1:5-11.

We believe that it should be each Christian's passion and goal to become more like Christ and to fulfill the Great Commandment to love the Lord our God with all our heart, soul, mind and strength -- Romans 8:29; 1 John 3:2, Deuteronomy 6:5; Mark 12:30; Matthew 22:37-38.

We believe that the Christian who seeks to learn, grasp, and apply the Word of God will become mature and, in turn, will be able to help others mature also -- 2 Timothy 2:2.

### **Charismatic Movement**

GraceWay Church is a non-charismatic, bible believing, evangelical fellowship that welcomes all who know Jesus Christ as their Savior and all who are seeking Him. We welcome those who claim to possess the gift of tongues and other sign gifts to worship and fellowship with us if they are willing to set aside their gifts and be a source of unity rather than division within our church body. We do believe that the Christian life is supernatural and that the Lord continues to perform miracles, but we do also believe that the current display of the gift of tongues and miracle healings draw away from the main task of the local church, which is to glorify God through the fulfillment of the Great Commission, and the edification of the believers - Matthew 28:19-20; Romans 14:19

### **We believe that the current displays of the gift of tongues:**

\* give unwarranted priority and prominence to a gift, which is described in both the Old and New Testament as being a spiritual gift given for a specific time and purpose -- Joel 2:28, 29; 1 Corinthians 12; I Corinthians 13:9, 10

\* emphasize speaking in tongues as the foremost mark of the Spirit's work in a person's life, while making light of the Spirit's work in producing a holy life -- 2 Corinthians 3:17-18; 2 Timothy 1:9, and a life that demonstrates the fruits of the Spirit -- Galatians 5:22

\* propagates that speaking in tongues is a required demonstration of being Spirit-filled or of truly and genuinely possessing salvation in Christ, directly ignoring the clear teachings of the Scriptures which deny this.

GraceWay Church intentionally seeks to prevent the promotion and propagation of doctrines that would cause divisions within our church. Therefore, members to and adherents of Graceway Church are not to promote or propagate the teachings and emphases of the current charismatic movement. Although we cannot control personal, individual interactions with the Lord, the exhibition or expression of tongues and other sign gifts are not to be expressed at

meetings that are under the organization and authority of GraceWay Church.

### **Our Church Government**

Graceway Church is committed to the Bible's teaching that men should hold the offices of Elder and Deacon and that they are responsible for overseeing the various functions of the local church.

#### **Elders**

The Bible teaches that there are two church offices which are found in 1 Timothy 3:1-16 and Titus 1:5-9. Three terms are used for these offices of the church: bishop, elder, and deacon. Study of these terms indicates that bishop and elder are used synonymously.

#### **Elder qualifications (Titus 1 :&-9)**

*Blameless*

*Able to teach,*

*Husband of one wife*

*Not addicted to wine*

*Temperate*

*Sober-minded*

*Good behavior*

*Hospitable*

*Not violent*

*Free from the love of money*

*Gentle*

*Not quarrelsome*

*Not covetous*

*Rules his own household well*

*Not a novice (a new believer)*

#### **Elder Duties**

The Scriptures demonstrate through various passages that the Elders fulfill their office by leading and that they are responsible for the spiritual oversight of the congregation. We believe that all Elders are equal in their authority but are not necessarily equal in their influence.

The elders' primary responsibilities include:

**Doctrine of the Church** - The Elders ensure that the doctrine of the church is biblical; all doctrinal issues in the church will be settled by the Elder Team.

**Direction for the Church** - The Elders will ensure that the direction of the church is consistent with the Graceway Church statement of purpose.

**Discipline in the Church** - The Elders will be solely responsible for administering in love and humility the process of church discipline as outlined in Matthew 18:15-20; Galatians 6:1-4; Titus 3:10; 2 Thessalonians 3:14-15; 1 Timothy

5:17-25; 1 Corinthians 5; 2 Corinthians 2:5-11, and Romans 16:17.

### **A Plurality of Elders**

We believe that the Scriptures teach that there was a plurality of elders which governed individual New Testament churches-Acts 14:23; Acts 20:28; Titus 1:5; Philippians 1:1. The Scriptures do not mention any congregations having a stand-alone pastor and leader, only a first among equals. We see only a plurality of godly elders, exercising their individual giftedness, squaring with the Scripture's teaching that wisdom is found in a multitude of godly counselors-Proverbs 1:4; Proverbs 12:15; Proverbs 15:22; Proverbs 19:20; Proverbs 24:6. This truth does not eliminate the fact that one or more elders will or can stand out from the others as being more public in their ministries or more influential in their workings on the Elder Team.

### **Lead Pastor**

The Gracway Church Lead Pastor automatically serves as an elder and, because of his public presence and responsibility before the congregation, is to be considered the first among equals and as a member of the Elder Team. The Lead Pastor's gifts should be primarily as a preacher/teacher and as a leader.

### **Deacons**

The Bible teaches that deacons are to minister to the congregation through service-Acts 6. The Scripture teaches that the qualifications for elders and deacons are the same regarding an individual's character, but that they differ in their role and or ability. The elders are to be able to teach while the deacons are to be able and proved as servants.

### **Deacon Qualifications: 1 Timothy 3:8-12; Acts 6:3, 5**

A Good reputation  
Full of Wisdom  
Full of Faith  
Full of the Holy Spirit  
Reverent  
Above reproach  
Not double tongued  
First tested as servants  
Not addicted to wine  
Spouses must be faithful, reverent, not slanderers, temperate  
Not greedy for money  
Holding to the mystery of faith with a pure conscience  
Husband of one wife  
Ruling their children and household well